

KIT CARSON COUNTY FAIR

Board of County Commissioners – Stan Hitchcock, Dave Hornung, Cory Wall

817 15th St.
Burlington, CO 80807
(719) 346-0111

Fair Board Members – Cory Wedel - Chairman, Jarrod Bessire, Allen Charles, Raymond Dobler, Jason Foose, Erin Henschel, Brenda Miltenberger

FAIR NEWS RELEASE

May 28, 2025

LIVESTOCK ENTRY DEADLINE FOR K.C.C. FAIR

The livestock entry deadline for the 2025 KCC Fair is Friday June 20, 5:00 p.m.

All livestock entries including FFA & 4-H beef, goats, sheep, swine, horse, rabbits & poultry, Open Class primary livestock, and sheep lead must be in the Extension/Fair Office by the deadline. **There will be a \$20 late entry/class change fee imposed on those livestock entries or class changes after the deadline!** All animal entry forms/tags are available at the Extension/Fair Office. Horse and livestock forms are also available online at www.kitcarsoncounty.colorado.gov/fair-grounds/county-fair. Tags for Poultry & Rabbit and sheep lead entries are not available online. Please do not wait until the last minute to fill out and turn in your entries. All other entry deadlines are posted in the Fair Book.

There are two entry methods that are used at the fair. The **standard entry tag** (*the small tag with duplicate copies*) is to be used for entering *Poultry, Rabbits & Sheep Lead*. These tags are not available online.

The **horse entry form**, is to be used for all horse entries, including Primary Leadline. The **livestock entry form** is to be used for *Beef, Sheep, Swine, Goat, and Primary Livestock* entries. There should be one entry sheet for each species entered. Example: if you are showing both beef and swine projects, you will need one sheet for Dept. A Beef; and a separate entry sheet for Dept. D Swine. Mark the appropriate Dept. box and fill in the appropriate class numbers (found in the 2025 Fair Premium Book, also posted online at above web address) along

with all other vital information. (Horse and Market entries need not fill out the breeding portions on the front of the sheet.)

NOTE: You need to fill out one entry sheet for EACH department/species you enter!

Please call the Extension/Fair Office at 719-346-5571 with any questions you might have.