

# 2020 COUNTY DAY ENTRY FORM

(See designated section for Tiny Tot entries.)

- TEAM ROPING:** Enter once. 1 head, 2 loops..... \$ 30  
Header \_\_\_\_\_ Heeler \_\_\_\_\_
- BARRELS:** Enter once.
- Senior Girls Only (14 & over) – Name \_\_\_\_\_ \$20
- Junior Girls Only (9-13) – Name \_\_\_\_\_ \$10
- STEER RIDING:** Ages 12 & under. .... \$ 5  
Name \_\_\_\_\_ Birthdate \_\_\_\_\_ /Age \_\_\_\_\_
- MUTTON BUSTIN** (Must be at least 3 yrs. old and cannot exceed **45 lbs.**) ..... \$ 5  
Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Weight \_\_\_\_\_
- FLAG RACE:** Enter once. Junior Boys Only (9-13 yrs) ..... \$10
- HANGMAN'S RACE:** Enter once. Hangman opposite sex of horseman or 6-13 yrs..... \$15  
Horseman \_\_\_\_\_ Hangman \_\_\_\_\_
- RIBBON ROPING:** Enter once. Runner opposite sex of roper or 13 yrs. & under..... \$20  
Roper \_\_\_\_\_ Runner \_\_\_\_\_
- RAWHIDE DRAG:** Enter once. Rawhide rider 14 yrs. & over. .... \$15  
Horseman \_\_\_\_\_ Drag Rider \_\_\_\_\_
- DOLLY PARTON RACE:** (14 yrs. & over)..... \$ 10  
Name \_\_\_\_\_
- CALF ROPING:** Enter once..... \$ 20  
Roper \_\_\_\_\_
- BREAK AWAY ROPING:** Enter once. (Boys 14 yrs. & under – Females, all ages) ..... \$15  
Roper \_\_\_\_\_
- WILD COW RIDING:** Limited to 6. (18 yrs. & over)..... \$25  
Rider \_\_\_\_\_
- BLE – CASH COW** Limited to 8. (18 yrs. & over)..... \$15  
Name \_\_\_\_\_

**\*\*\* WAIVER OF LIABILITY \*\*\***

Located on backside of entry form.  
**Must** be signed in order to participate!

**Mail entries to:**

K.C.C. Fair  
Attention: County Events  
817-15<sup>th</sup> Street  
Burlington, CO 80807

**Must be received no later than  
Friday - July 24, 2020**

**Total:** ..... \$ \_\_\_\_\_

**Cash:** ..... \_\_\_\_\_

**Clerk Initials..** \_\_\_\_\_

**2020 COUNTY DAY TINY TOT FORM**  
**Boys & Girls (8 & Under)**

- Tiny Tot Barrels:** – (Name) ..... \$ 5
- Tiny Tot Flag Race:** – (Name)..... \$ 5

**\*\*\*Waiver of Liability\*\*\***

I hereby acknowledge that in no case will the County Events Day Superintendents, Fair Management, Board of County Commissioners and/or Kit Carson County be held responsible for any loss or damage done to or occasioned by, or arising from any animal on exhibition, and whereas I, as a participant shall release the County Commissioners and/or Kit Carson County against all legal and/or other proceedings in regard to any personal damage, loss, or injury.

Printed Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contestant and/or Parent/Legal Guardian

**\*\*\*Waiver of Liability\*\*\***

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Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contestant and/or Parent/Legal Guardian

**Back No.'s for Mutton Busting & Steer Riding must be picked up no later than 12:00 noon on Thursday.**  
**Events requiring more than one person, name(s) must be designated when making entry. Switching of partners will not be permitted after 4 p.m. on Monday.**

**ALL WAIVERS MUST  
BE SIGNED PRIOR  
TO 12:00 NOON ON  
THURSDAY  
NO EXCEPTIONS!**