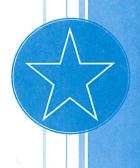


## 2017 ABSTRACT OF VOTES CAST COORDINATED ELECTION

Office of the Kit Carson County Clerk and Recorder, State of Colorado

The following document contains the official Kit Carson County election results for the 2017 Coordinated Election. You will find additional information about your elected officials and other documents relating to the 2017 Coordinated Election.

Susan Corliss, Kit Carson County Clerk and Recorder Crystal Richards, Deputy Clerk - Elections 11/17/2017



## 2017 ABSTRACT OF VOTES CAST COORDINATED ELECTION

Office of the Kit Carson County Clerk and Recorder,

State of Colorado

## **About the Format of this Abstract**

#### **Results Contained in the Abstract**

This publication contains the official certified results for the 2015 Odd-Year Election for all candidates, judicial retention races, and ballot issues certified to the ballot by the Colorado Secretary of State's Office.

## **Major Changes to Colorado Elections Law**

Colorado has begun mailing ballots to all active voters in the state. Prior to 2013, Colorado mailed ballots to voters upon request.

## **Results & Officer Information Reported by the Counties**

The results in this abstract are more accurate than the compiled and totaled returns reported on the Secretary of State's website immediately after the election because they account for any miscalculations in the totals initially reported by Kit Carson County.

The election results and county officer information in this abstract were obtained the Secretary of State's office and the Kit Carson County records.

## Registered Voters, Ballots Cast, & Turnout

In the results section of this abstract, the column titled "Registered Voters" is the number of registered voters eligible to vote in each contest. The column titled "Ballots Cast" is the number of voters who cast a ballot in each contest. The column titled "Turnout %" reflects the percentage of registered voters who cast a ballot in each contest.

The county-level turnout, located at the back of the abstract, is provided using both active voters and registered voters.

Colorado statute currently requires that county-level turnout be reported by registered voters. However, prior to 2011, statute required that turnout be reported by active voters. To allow comparison of turnout data throughout the years, we have chosen to provide the turnout data for both active and registered voters.

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RULE 10.5.2 - REQUIRED UNDER 11.10.4		
ENR - 1ST UPLOAD	7:09 PM	11/7/2017
ENR - 2ND UPLOAD- COMPLETED FOR ELECTION NIGHT	8:16 PM	11/7/2017
ENR - 3RD UPLOAD – UOCAVA & CURED	11:27 AM	11/16/2017
CANVASS ENR UPLOAD REQUIRED UNDER RULE 11.10.5	3:00 PM	11/17/2017

Directory

Name	Party	Office	Term	Address	Phone
		Kit Carson County	y Governme	nt	
Gary Koop	REP	County Commissioner – District 1	2017-2020	251 16th St., Ste. 101,	
Cory Wall	REP	County Commissioner – District 2	2015-2018	PO Box 160	(719) 346-8133
Dave Hornung	REP	County Commissioner – District 3	2017-2020	Burlington, CO 80807	
Susan Corliss	REP	County Clerk	2015-2018	251 16th St., Ste. 203, PO Box 249 Burlington, CO 80807	(719) 346-8638
Pamela J. Mills	REP	County Treasurer	2015-2018	251 16th St., Ste. 101, PO Box 396 Burlington, CO 80807	(719) 346-8434
Abbey Mullis	DEM	County Assessor	2015-2018	251 16th St., Ste. 102 Burlington, CO 80807	(719) 346-8946
Tom Ridnour	REP	County Sheriff	2015-2018	251 16th St., Ste. 103 Burlington, CO 80807	(719) 346-8934
Vacant		County Surveyor	2015-2018		
Randy B. Gorton	REP	County Coroner	2015-2018	1575 Lowell Ave., Ste. B Burlington, CO 80807	(719) 346-9515
	•	United States G	Sovernment	•	
Michael F. Bennet	DEM	United States Senator	2011-2018	Denver	(202) 224-5852
Cory Gardner	REP	United States Senator	2015-2021	Yuma	(202) 224-5941
Ken Buck	REP	US Congressional – District 4	2015-2018	Windsor	(202) 225-4676
		State of Co	lorado		
John Hickenlooper	DEM	Governor	2015-2018	Denver	(303) 866-2471
Joe Garcia	DEM	Lieutenant Governor	2015-2018	Colorado Springs	(303) 866-2087
Wayne W. Williams	REP	Secretary of State	2015-2018	Colorado Springs	303-894-2200
Walker Stapleton	REP	State Treasurer	2015-2018	Greenwood Village	303-866-2441
Cynthia Coffman	REP	Attorney General	2015-2018	Denver	720-508-6000
Jerry Sonnenberg	REP	State Senate – District 1 Cheyenne, Elbert, Kit Carson, Lincoln, Logan, Morgan, Phillips, Sedgwick, Washington, Weld, Yuma	2015-2018	Sterling	303-866-6360
Jon Becker	REP	House of Representative – District 65 Cheyenne, Kit Carson, Logan, Morgan, Phillips, Sedgwick, Yuma	2017-2018	Sterling	303-866-3706
Brittny B. Lewton	REP	District Attorney – 13 Kit Carson, Logan, Morgan, Phillips, Sedgwick, Washington, Yuma	2016-2020	Ft. Morgan	(970) 542-3420
Michael K. Grinnan		County Judge - Kit Carson	1/13/2015- 1/8/2019	Burlington	719-346-5524

## SCHOOL BOARD DIRECTORS – AS CERTIFIED FOLLOWING THE ELECTION IN 2017

	SCHOOL BOARD DIRECT	OK3 - A3 CERTIFIED FOLI	LOWING THE ELECTION IN 20	V17
Arriba — Flagler	Bethune R-5	Burlington RE-6J	Hi-Plains R-23	Stratton R-6
Christopher Bledsoe	Eric Ziegler - 2019	Pauline Durham -2019	Justin Rueb - 2019	Cherry McCormick - 2019
Michael Nichols	Scott Powell - 2019	Sean Brenner -2019	Jerry Guy - 2019	Jerry Clapper - 2019
Renae Saffer	Lee Einspahr - 2021	Wade Wollert - 2019	Terry McCaffrey - 2019	Bruce Thompson - 2021
Janelle Kountz	Shawna Calhoon - 2021	Dustin Skarphol - 2019	Bryan Gorton - 2021	Darren Fox - 2021
Randy Santala	Mary Ann Harrel - 2021	Mark Hillman - 2021	Ashley Hernandez - 2021	Nicci Tanner - 2021
		Mark Weber - 2021		
		Staci Perez - 2021		

## KIT CARSON COUNTY CLERK AND RECORDER

Susan Corliss, County Clerk

251 16<sup>th</sup> St. Suite 203 P.O. Box 249 Burlington, CO 80807-0249 Phone 719-346-8638 Ext. 301 Fax 719-346-8721



STATE OF COLORADO	)	
	) SS.	CERTIFICATION OF ELECTION
KIT CARSON COUNTY	)	

I, Susan Corliss, the Kit Carson County Clerk and Recorder, do hereby certify the Official Abstract of Votes Cast attached herein for the 2017 Coordinated Election held in Kit Carson County on the 7<sup>th</sup> of November, 2017.

We the undersigned Canvass Board for the 2017 Coordinated Election, do hereby certify that:

- → We have witnessed and reviewed the county audit board's report of the risk-limiting audit
- → We have reviewed all ballot forms and ballot logs associated with this election
- ightarrow We have compared the number of ballots counted to the number of ballots cast
- → We have reviewed and do hereby certify the results in the Official Abstract of Votes Cast

Witness our hands and seal this 17th day of November, 2017.

Susan Corliss, County Clerk and Recorder

\* SEAL \*

Republican Canvass Board Member

Republican Canvass Board Member

Democrat Canvass Board Member

Democrat Canvass Board Member

SOS Revised 10/27/10 plus RLA

Mail Ballot Election November 7, 2017	OFF	ICIAL				
REGISTERED VOTERS	3482	TURN OUT% Co	unty Wide			
# OF VOTED BALLOTS	1421	40.81%				
ACTIVE VOTERS (SENT BALLOTS)	3123	TURN OUT% Co	unty Wide			
# OF VOTED BALLOTS	1421	45.50%				
		MAIL-IN				
		TOTAL				
DIRECTORS IN BETHUNE SCHOOL DISTRICT R-5		REGISTI	<b>ERED VOTE</b>	RS	311	
AT-LARGE FOUR YEAR TERM		# OF VO	TED BALLO	TS	158	50.80%
VOTE FOR THREE (3)						
Lee Einspahr		122	100%	1		
		122				
TOTAL						
UNDER		352				
UNDER						
UNDER						

#### BALLOT ISSUE 3A (VOTE for 1)

SHALL THE BETHUNE SCHOOL DISTRICT R-5 TAXES BE INCREASED BY \$170,000 ANNUALLY, AND BY WHATEVER ADDITIONAL AMOUNTS ARE ANNUALLY RAISED THEREAFTER, BY AN ADDITIONAL AD VALOREM TAX LEVY OF 10.3 MILLS, COMMENCING IN TAX YEAR 2017 (FOR COLLECTION IN FISCAL YEAR 2018), AND CONTINUING THEREAFTER AS PROVIDED BY LAW, PROVIDED THAT SUCH MILL LEVY CAN BE INCREASED ONLY IF THE CURRENT RATIO FOR ASSESSED VALUATION OF RESIDENTIAL PROPERTY IS REDUCED BY THE STATE GENERAL ASSEMBLY BELOW THE CURRENT RATIO OF 7.2% ESTABLISHED PURSUANT TO SECTIONS 3 OF ARTICLE X OF THE COLORADO CONSTITUTION AND WHICH WOULD RESULT IN A DECREASE IN REVENUES FROM SUCH MILL LEVY; THE TAX PROCEEDS TO BE USED FOR GENERAL OPERATING EXPENSES, SPECIFICALLY INCLUDING, BUT NOT LIMITED TO:

- 1. IMPROVE SAFETY AND SECURITY OF STUDENTS AND STAFF REQUIRED BY LAW IN THE CLARE DAVIS SAFETY ACT.
- 2. EXPAND AND ENHANCE EDUCATIONAL EXPERIENCES OF STUDENTS THROUGH OPPORTUNITIES SUCH AS CAREER AND TECHNICAL EDUCATION.
- 3. GENERAL IMPROVEMENTS AND UPKEEP OF FACILITY AND BUS FLEET.
- 4. RECRUITMENT AND RETENTION OF HIGHLY QUALIFIED TEACHERS.
- 5. UPGRADE MATERIALS AND TECHNOLOGY TO ENHANCE STUDENT LEARNING.

SUCH TAX INCREASE TO BE AN ADDITIONAL PROPERTY TAX MILL LEVY IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND, PURSUANT TO AND IN ACCORDANCE WITH SECTION 22-54-108, C.R.S., IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH TAXES AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND APPLICABLE STATUTES?

	YES	59	37.58%	
	NO	98	62.42%	30000000 LD0 1000000000000000000000000000
TOTAL		157		
UNDER		1		
OVER		0		
TOTAL BALLOTS		158		

DIRECTORS IN BURLINGTON SCHOOL DISTRICT	CTORS IN BURLINGTON SCHOOL DISTRICT RE-6J		REGISTERED VOTERS			
AT-LARGE TWO YEAR TERM		# OF VOTED BALLOTS		TS	1067	39.27%
VOTE FOR NO MORE THAN ONE (1)						
Dustin Skarphol		688	66.47%	1		
Annetta Rieber		347	33.53%			
TOTAL		1035				
UNDER		31				
OVER		1				

\* Includes 4 Active Registered Yuma County Voters with 1 Ballot Cast

DIRECTORS IN BURLINGTON SCHOOL DISTRICT RE-6J		REGISTERED VOTERS				
AT-LARGE FOUR YEAR TERM		# OF VOTED BALLOTS			1067	39.27%
VOTE FOR NO MORE THAN THREE (3)						
Mark Hillman		776	26.92%	1		
Mark Weber		618	21.44%	2		
Stacie Perez		601	20.85%	3		
Amy Barnes		561	19.46%			
John Perry		327	11.34%			
TOTAL		2883				
UNDER		303				
OVER		15				

\* Includes 4 Active Registered Yuma County Voters with 1 Ballot Cast

DIRECTORS IN HI-PLAINS SCHOOL DISTRICT R-23	REGIS	REGISTERED VOTERS			
AT-LARGE FOUR YEAR TERM	# OF \	# OF VOTED BALLOT			43.36%
VOTE FOR NO MORE THAN TWO (2)					
Bryan Gorton	142	39.23%	1		
Ashley N. Hernandez	110	30.39%	2		
James L. Mason	80	22.10%			
Bob Johnson	30	8.29%			
TOTAL	362				
UNDER	30				
OVER	0				

DIRECTORS IN IDALIA SCHOOL DISTRICT RJ-3		REGISTE	RED VOTERS	2	
AT-LARGE FOUR YEAR TERM	# OF VO	0	0.00%		
VOTE FOR NO MORE THAN THREE (3)					
Amber Hardwick			0.00%		
Ken Charles Brenner			0.00%		
Brandi M Jones			0.00%		
Kyle Kite			0.00%		
Paul Brittain			0.00%		
TOTAL		0			
UNDER		0			
OVER		0			

\* No ballots cast by Kit Carson County Registered Voters

Coordinated Election - 11/07/2017 Generated 11/17/2017 02:20 PM Kit Carson County Audit Report

**Audit Risk Limit Audit Random Seed** 

**Number of Audit Rounds Total Ballot Cards Audited** Total CVRs in CVR Export File **Total Ballot Cards In Manifest** 

**Ballot Cards Audited** Disagreements (Non-Audited Contests) Disagreements (Audited Contests) **Discrepancies (Non-Audited Contests) Discrepancies (Audited Contests)** Round Summary

Burlington School District RE-6J Directors - At Large2y - Vote For 1 **Audited Contests** 

84437724778708423271

1421 1421 20

1 20 0 0 0 

Votes

≶

688 347

341

Annetta Rieber **Dustin Skarphol**  Choice

Margin

Diluted Margin % 23.99718508

### Round 1

**Number of Ballot Cards Audited** 

20

No Discrepancies Recorded No Disagreements Recorded

## **Ballot Cards Selected**

Imprinted ID	Audited	Discrepancy	Disagreement
2-7-17	Yes	No	No
2-8-1	Yes	No	No
2-9-1	Yes	No	No
2-22-7	Yes	No	No
2-31-18	Yes	No	No
2-31-23	Yes	No	No
2-33-16	Yes	No	No
2-33-19	Yes	No	No
2-33-23	Yes	No	No
2-34-10	Yes	No No	No
2-34-20	Yes	No	No
2-38-18	Yes	No	No
2-40-9	Yes	No	No
2-41-20	Yes	No	No
2-43-17	Yes	No	No
2-47-1	Yes	No	No
2-47-16	Yes	No	No
2-47-20	Yes	No	No
2-53-4	Yes	No	No
2-56-7	Yes	No	No

## **Affirmation**

**Audit Board Member** 

We hereby affirm that the results presented in this reportare accurate to the best of our knowledge.

mary Lyn	Cri	te	s)	* .		
Audit Board Member		6	200	- 1 /		
Cristy Hortman					* ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	



Susan Corliss

## Mail Ballot Coordinated Election November 7, 2017 KIT CARSON COUNTY, BURLINGTON, CO

#### **Provisional Ballots**

To check on your ballot please find the number on the stub that was given to you on Election Day. The reasons for accepting or rejecting a provisional ballot is listed with the CODE. Acceptance Codes begin with the letter A and the Rejection codes begin with R.

Kit Carson County did not have any Provisional Ballots for the Mail Ballot Coordinated Election held on November 7, 2017.

#### Acceptance Codes:

Accepted:

Reviewed and confirmed voter's

AOK

eligibility

Election official issued the elector the wrong ballot style. The voted ballot will be duplicated and only

ADB

races and issues for which the elector is qualified to vote may be counted.

Elector voted a provisional ballot because the Voter Service and Polling Center lost connectivity.

ALC

Elector's eligibility is confirmed

Rejected:

RNS (Rejection not signed) Provisional Ballot Affidavit not signed.

RIN (Rejection incomplete information provided) Required information is incomplete and the designated

election official is unable to confirm voter's eligibility.

(Rejection envelope empty) Provisional ballot envelope is

REE

(Rejection voter voted mail ballot) Designated election official has confirmed that voter voted a mail

**RAB** ballot.

**RED** (Rejection based upon ballot cast in person) Voter voted in a Voter Service Center or polling Center.

RIP (Rejection based on incorrect party) Incorrect Party in Primary Election.

**RFE** (Rejection felon not eligible to vote) Individual was convicted on a felony and is either serving a

sentence on confinement or detention or is on parole.

**RWC** (Rejection elector not a resident of the district, county, or the State of Colorado) The individual does not

reside within the district, county, or state, as applicable, and is not eligible to vote in the county where

the provisional ballot was voted.

(Rejection first time voter has not supplied identification upon registration or thereafter prior to and RID

during time voter voted) First Time Voter is tagged ID deficient, and did not provide ID at the time of

voting.

**BOARD OF CANVASS** 

Martha Ly St. 1.0

## Official Ballot for Coordinated Election Kit Carson County, Colorado Tuesday, November 7, 2017

Ballot Type: R5

Susan Corline



#### Instructions to Voters:

- 1. Mark your ballot with blue or black ink.
- 2. Do not make stray marks or use ink that will soak through the paper.
- If you make a mistake, request a replacement ballot from your County Clerk and Recorder.
- 4. Read the voting instructions before each contest (for example "Vote for no more than One") to avoid overvoting.
- 5. To vote for your choice, completely fill the oval to the left of your choice. Vote like this:



WARNING: Any person who, by use of force or other means, unduly influences an eligible elector to vote in any particular manner or to refrain from voting, or who talsely makes, afters, forges, or counterfeits any mail ballot before or after it has been cast, or who destroys, defaces, mutilates, or tampers with a ballot is subject, upon conviction, to imprisonment, or to a fine, or both. Section 1-7.5-107(3)(b), C.R.S.

## **Bethune School District R-5 Offices**

Directors - At Large

Four Year Term (Vote for no more than Three)

Lee Einspahr

Ballot questions referred by the general assembly or any political subdivision are listed by letter, and ballot questions initiated by the people are listed numerically. A ballot question listed as an "amendment" proposes a change to the Colorado constitution, and a ballot question listed as a "proposition" proposes a change to the Colorado Revised Statutes. A "yes/tor" vote on any ballot question is a vote in favor of changing current law or existing circumstances, and a "no/against" vote on any ballot question is a vote against changing current law or existing circumstances.

## **Bethune School District R-5 Measures**

## Ballot Issue 3A

SHALL THE BETHUNE SCHOOL DISTRICT R-5 TAXES BE INCREASED BY \$170,000 ANNUALLY, AND BY WHATEVER ADDITIONAL AMOUNTS ARE ANNUALLY RAISED THEREAFTER, BY AN ADDITIONAL AD VALOREM TAX LEVY OF 10.3 MILLS, COMMENCING IN TAX YEAR 2017 (FOR COLLECTION IN FISCAL YEAR 2018), AND CONTINUING THEREAFTER AS PROVIDED BY LAW, PROVIDED THAT SUCH MILL LEVY CAN BE INCREASED ONLY IF THE CURRENT RATIO FOR ASSESSED VALUATION OF RESIDENTIAL PROPERTY IS REDUCED BY THE STATE GENERAL ASSEMBLY BELOW THE CURRENT RATIO OF 7.2% ESTABLISHED PURSUANT TO SECTIONS 3 OF ARTICLE X OF THE COLORADO CONSTITUTION AND WHICH WOULD RESULT IN A DECREASE IN REVENUES FROM SUCH MILL LEVY;

THE TAX PROCEEDS TO BE USED FOR GENERAL OPERATING EXPENSES, SPECIFICALLY INCLUDING, BUT NOT LIMITED TO:

- IMPROVE SAFETY AND SECURITY OF STUDENTS AND STAFF REQUIRED BY LAW IN THE CLARE DAVIS SAFETY ACT.
- EXPAND AND ENHANCE EDUCATIONAL EXPERIENCES OF STUDENTS THROUGH OPPORTUNITIES SUCH AS CAREER AND TECHNICAL EDUCATION.
- 3. GENERAL IMPROVEMENTS AND UPKEEP OF FACILITY AND BUS FLEET.
- 4. RECRUITMENT AND RETENTION OF HIGHLY QUALIFIED TEACHERS.
- 5. UPGRADE MATERIALS AND TECHNOLOGY TO ENHANCE STUDENT I FARNING

SUCH TAX INCREASE TO BE AN ADDITIONAL PROPERTY TAX MILL LEVY IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND, PURSUANT TO AND IN ACCORDANCE WITH SECTION 22-54-108, C.R.S., IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH TAXES AS VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND APPLICABLE STATUTES?

○ Yes/For	○ No/Against



11/17/2017

#### Ballot Type: RE6.

## Official Ballot for Coordinated Election Kit Carson County, Colorado Tuesday, November 7, 2017

Susan Corlise

## Instructions to Voters:

- 1. Mark your ballot with blue or black ink.
- 2. Do not make stray marks or use ink that will soak through the paper.
- 3. If you make a mistake, request a replacement ballot from your County Clerk and Recorder.
- 4. Read the voting instructions before each contest (for example "Vote for no more than One") to avoid overvoting.
- 5. To vote for your choice, completely fill the oval to the left of your choice. Vote like this:



WARNING: Any person who, by use of force or other means, unduly influences an eligible elector to vote in any particular manner or to refrain from voting, or who falsely makes, afters, forges, or counterfeits any mail ballot before or after it has been cast, or who destroys, defaces, mutilates, or tampers with a ballot is subject, upon conviction, to imprisonment, or to a fine, or both. Section 1-7.5-107(3)(b), C.R.S.

## **Burlington School District RE-6J Offices** Directors - At Large Two Year Term (Vote for no more than One) O Dustin Skarphol Annetta Rieber Directors - At Large Four Year Term (Vote for no more than Three) Mark Weber Mark Hillman Stacie Perez John Perry Amy Barnes

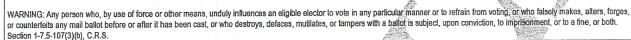
## Ballot Type: R23

## Official Ballot for Coordinated Election Kit Carson County, Colorado Tuesday, November 7, 2017

Susan Corlise
Clerk and Recorder

### Instructions to Voters:

- 1. Mark your ballot with blue or black ink.
- 2. Do not make stray marks or use ink that will soak through the paper.
- 3. If you make a mistake, request a replacement ballot from your County Clerk and Recorder.
- 4. Read the voting instructions before each contest (for example "Vote for no more than One") to avoid overvoting.
- 5. To vote for your choice, completely fill the oval to the left of your choice. Vote like this:



# **Hi-Plains School District R-23 Offices** Directors - At Large Four Year Term (Vote for no more than Two) Bob Johnson Bryan Gorton James L. Mason Ashley N. Hernandez

11/17/2017

## Official Ballot for Coordinated Election Kit Carson County, Colorado Tuesday, November 7, 2017

Susan Corlise

Clerk and Recorder

Ballot Type: RJ3

## Instructions to Voters:

- 1. Mark your ballot with blue or black ink.
- 2. Do not make stray marks or use ink that will soak through the paper.
- 3. If you make a mistake, request a replacement ballot from your County Clerk and Recorder.
- 4. Read the voting instructions before each contest (for example "Vote for no more than One") to avoid overvoting.
- 5. To vote for your choice, completely fill the oval to the left of your choice. Vote like this:



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Idalia School District RJ-3 Offices	
Directors - At Large	
Four Year Term	
(Vote for no more than Three)	
Amber Hardwick	
Ken Charles Brenner	
Brandi M Jones	
○ Kyle Kite	
O Paul Brittain	